| Linn ( | County        |
|--------|---------------|
| 2      | ٠٠٠           |
| 111 8  |               |
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| 1 27   | DI A          |
| المح   | d Panel, Inc. |

## ATTENDANCE SIGN IN SHEET

| Vicilm Impact Panel, Inc. |              |      |            |  | PANEL DATE: 12-30 | -24                    |
|---------------------------|--------------|------|------------|--|-------------------|------------------------|
| LAST NAME                 | FIRST NAME   | M.I. | D.O.B.     | SIGNATURE (SEE B   | ELOW)             | NOTES                  |
| 1 John Gibbs 1            | Jahn         | T    | 6/1177     | 1  |                   |                        |
| 2 FULLEN                  | BRIAN        | K    | 9/3/67     | 195.   | -KJ               |                        |
| 3. Wiebe                  | Lester       | H    | 6/9/93     | 2/2  |                   |                        |
| 4. Bird                   | Zachary      | P    | 10/01/1986 | 121  | <b>ESI</b>        |                        |
| 5. Seas                   | e Dack       | C    | 11/13/60   |  | 2                 |                        |
| 6. Jesemy                 | Saulmon.     | G    | 09/02/79   | Jez  | Se                |                        |
| 7. Andall-Mckinzie        | Daron        | A    | 05/09/87   | The same of the sa | 01.00             |                        |
| 8. Pence                  | Kenlalaine   | 2    | 775 C      | 181  | Shel              |                        |
| 9. High                   | RANdy        | 11   | 4/6/67     | 111 1  |                   |                        |
| 10. MCGraw                | William      | R    | 4/19/79    | 1011/1   | 1 12              |                        |
| 11. Waggner               | Loren        | T    | 2 10 85    | 1  | 1000              |                        |
| 12 Christie               | lateren      | R    | 10 17 99   | Lycines  | KUMUTI            |                        |
| 13. THOBEAK               | DANL         |      | 17/4/10    | Die  |                   |                        |
| 14. Drame                 | Boujacar     | 1    | 11/05/94   | 11/1   | 2021              |                        |
| 15. Pauls                 | ATTOM Elijah | H    | 16/26/87   | 1 ghar   | 0,0,0             | al Inc. its board mem- |

By signing this form I acknowledge that I have been informed of the Panel rules and will abide by such. I further release Linn County Victim Impact Panel, Inc. its board members and employees and any governmental bodies and business entities represented on the board of Linn County Victim Panel, Inc. from any liability. I also acknowledge that I have sole responsibility for keeping my record of attendance.

## Linn County

## ATTENDANCE SIGN IN SHEET

| 7                         |             | PANEL DATE: 12/36/24 |          |                       |       |
|---------------------------|-------------|----------------------|----------|-----------------------|-------|
| Victim Impact Panel, Inc. |             |                      |          |                       |       |
| LAST NAME                 | FIRST NAME  | M.I.                 | D.O.B.   | SIGNATURE (SEE BELOW) | NOTES |
| 1 Wharton                 | Shawn       | L                    | 3/20/78  | MILIT                 |       |
| 2 Eddings                 | Gr Je-da    | K                    | 10/22/18 | Order Essis           |       |
| 3. 600DMAN                | 12PISTOPHER | S                    | 6/23/72  | fred -                |       |
| 4.                        |             |                      |          |                       |       |
| 5.                        |             |                      |          |                       |       |
| 6.                        |             |                      |          |                       |       |
| 7.                        |             |                      |          |                       |       |
| 8.                        |             |                      |          |                       |       |
| 9.                        |             |                      |          |                       |       |
| 10.                       |             |                      |          |                       |       |
| 11.                       |             |                      |          |                       |       |
| 12.                       |             |                      |          |                       |       |
| 13.                       |             |                      |          |                       |       |
| 14.                       |             |                      | *        |                       |       |
| 15.                       |             |                      |          |                       |       |

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